

# 2017

## The Randall Lau Pigmaster Scholarship Application

### Eligibility Requirements:

- Must reside in Victoria County
- Must be active in 4-H or FFA(minimum 2 years)
- Must be an active Swine Participate in the Victoria Livestock Show(minimum 2 years)
- Enroll in a college or university for summer or fall of 2017

Scholarship will be awarded based upon involvement in community, agriculture and academic activities and achievements. The application must have ALL necessary and signatures included/attached.

### **Incomplete applications or missing documents will be disqualified.**

1. Name: \_\_\_\_\_ Phone#: \_\_\_\_\_

2. Home Address: \_\_\_\_\_

3. Date of Birth: \_\_\_\_\_

4. High School Attended: \_\_\_\_\_

5. Parents/Guardian Name and Address:

\_\_\_\_\_

\_\_\_\_\_

6. Father's Employer & Occupation: \_\_\_\_\_

\_\_\_\_\_

7. Mother's Employer & Occupation: \_\_\_\_\_

\_\_\_\_\_

8. REQUIRED participation in 4-H or FFA

Which 4-H Club & # of years in Swine project? \_\_\_\_\_

Which FFA Chapter & # of years in Swine project? \_\_\_\_\_

9. Which college do you plan to attend? \_\_\_\_\_

10. Extracurricular School Activities:

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11. Activities, achievements and awards in 4-H and/or FFA:

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12. REQUIRED SIGNATURES

Student: \_\_\_\_\_

Parent/Guardian: \_\_\_\_\_

PLEASE ATTACH THE FOLLOWING WITH YOUR APPLICATION

1. One page essay
  - a. Information about yourself
  - b. Explain what you have learned/experiences in the Swine Project
  - c. Any agricultural related goals/life goals
2. Transcript(thru mid-term of senior year, including rank and GPA)
3. Two letters of recommendation

**DUE DATE: postmark by 02/20/2017**

Return to the following address:

Shannon Martin

89 Weber Road

Victoria TX 77905

361-573-1478 or 361-564-8154